




COUNTY OF SAN MATEO - PLANNING AND BUILDING DEPARTMENT

ATTACHMENT B



0.04 0 0.02 0.04 Miles

WGS_1984_Web_Mercator_Auxiliary_Sphere
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1 : 1,128 

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COUNTY OF SAN MATEO - PLANNING AND BUILDING DEPARTMENT

ATTACHMENT C

PLAT
OF
RE-SUBDIVISION OF
SUBDIVISIONS NOS. 2 AND 3
OF
— GRANADA —
SAN MATEO COUNTY
CALIFORNIA
SCALE 1 INCH TO 100 FEET

STATE OF CALIFORNIA }
 COUNTY OF SAN MATEO }^{ss}

The County of San Mateo, acting through its Board of Supervisors, duly assembled, has accepted and does hereby accept, for and on behalf of the said County of San Mateo, and the public, all of the highways, streets, avenues, alleys, and public places set forth, shown and described within and upon the map or plat to which this certificate is attached the same being known as Re-Subdivision of Subdivisions Nos. 2 and 3 of Granada; and that from and after the recording of this plat, in the manner required by law, all of said highways, streets, avenues, alleys and public places shall be, and thereupon, become, dedicated to the public use.

IN WITNESS WHEREOF, the said Board of Supervisors, pursuant to a resolution duly passed on the 3 day of Aug., A.D. 1908, has caused this certificate to be duly affixed and attached here to, and signed by the Clerk of said Board of Supervisors, this 3 day of Aug., A.D. 1908.

(SEAL)

Jas. H. Nash
 Clerk of the Board of
 Supervisors, San Mateo County
 State of California

STATE OF CALIFORNIA }
 COUNTY OF SAN MATEO }^{ss}

I, W. H. Underhill, County Auditor in and for the County of San Mateo, State of California, do hereby certify that there are no liens for unpaid State, county, municipal or other taxes, except taxes for the year 1908, second installment, not yet payable against the real property, said tract or parcel of land, or any part thereof, embraced within or shown and described upon the plat or map to which this certificate is attached.

WITNESS, my hand and official Seal, this 3rd day of August A.D. 1908

(SEAL)

W. H. Underhill
 County Auditor, in and for the
 County of San Mateo, State of California.

STATE OF CALIFORNIA }
 CITY AND COUNTY OF SAN FRANCISCO }^{ss}

On this 1 day of August, A.D. 1908, before me, Eugene W. Levy, a Notary Public in and for said City and County, personally appeared J. DOWNEY HARVEY, known to me to be the President of the SHORE LINE INVESTMENT COMPANY, the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, the day and year in this Certificate first above written.

Eugene W. Levy,
 Notary Public in and for the
 City and County of San Francisco,
 State of California.

TABLE OF LENGTHS OF STREETS				
STREET	SIDE	FROM Side	TO Side	LENGTH
Valencia	E. ly.	S. ly Alameda	S. ly Columbus	970.0
San Luis	E. ly	N. ly Coronado	S. ly Alameda	200.0
Ave. Balboa	W. ly	N. ly Plaza Alhambra	N. ly Columbus	1479.6
San Carlos	Center	N. ly Alameda	Center "	984.29
del Oro	"	Center San Carlos	" "	1343.33
Ferdinand	"	N. ly Alhambra	" "	2480.91
PORTOLA	"	N. ly Alameda	" "	1397.57
San Clemente	"	Center Francisco	" "	291.70
Isabella	W. ly	N. ly Alhambra	N. ly "	1625.02
Plaza Alhambra	N. ly	E. ly Balboa	W. ly Isabella	666.32
Coronado	N. ly	E. ly San Luis	W. ly Balboa	200.00
"	N. ly	E. ly Balboa	W. ly Isabella	1257.00
Alameda	S. ly	W. ly Valencia	W. ly Balboa	459.65
"	"	E. ly Balboa	W. ly Isabella	1577.77
Palma	Center	E. ly Valencia	N. ly Balboa	470.00
"	N. ly	E. ly Fernando	W. ly Isabella	1178.56
"	N. ly	E. ly del Oro	W. ly Ferdinand	325.66
Francisco	Center	E. ly Valencia	W. ly Balboa	470.00
"	"	E. ly Balboa	Center del Oro	668.78
"	N. ly	E. ly del Oro	E. ly Isabella	1748.01
Columbus	Center	Center del Oro	W. ly Isabella	2049.25

KNOW ALL MEN BY THESE PRESENTS:

That the SHORE LINE INVESTMENT COMPANY, a corporation under the laws of the State of California, the owner of the real property set forth in the map or plat upon which this certificate is endorsed (said real property being situate in the County of San Mateo, State of California), hereby consents to the making of said plat or map in the manner and form set forth therein and there by, and that the land embraced within the boundaries of said plat or map and described therein shall be hereafter referred to and known as RE-SUBDIVISION OF SUBDIVISIONS NOS. 2 and 3 OF GRANADA; That all of said real property embraced within, and shown or marked upon said map or plat as streets, avenues, alleys and highways, are hereby dedicated to the public for public use.

Said SHORE LINE INVESTMENT COMPANY further certifies that it is the owner of the fee simple title to said real property; that the same is unencumbered, saving and excepting the taxes for the year 1908, not yet due or payable. IN WITNESS WHEREOF, the SHORE LINE INVESTMENT COMPANY has caused this certificate to be made, for and on its behalf, by its President, duly attested by its Secretary, and the Seal of the said Corporation affixed, this 31st day of July, A. D. 1908.

ATTEST:
 Burke Corbet
 Secretary

SHORE LINE INVESTMENT COMPANY
 By J. Downey Harvey,
 PRESIDENT

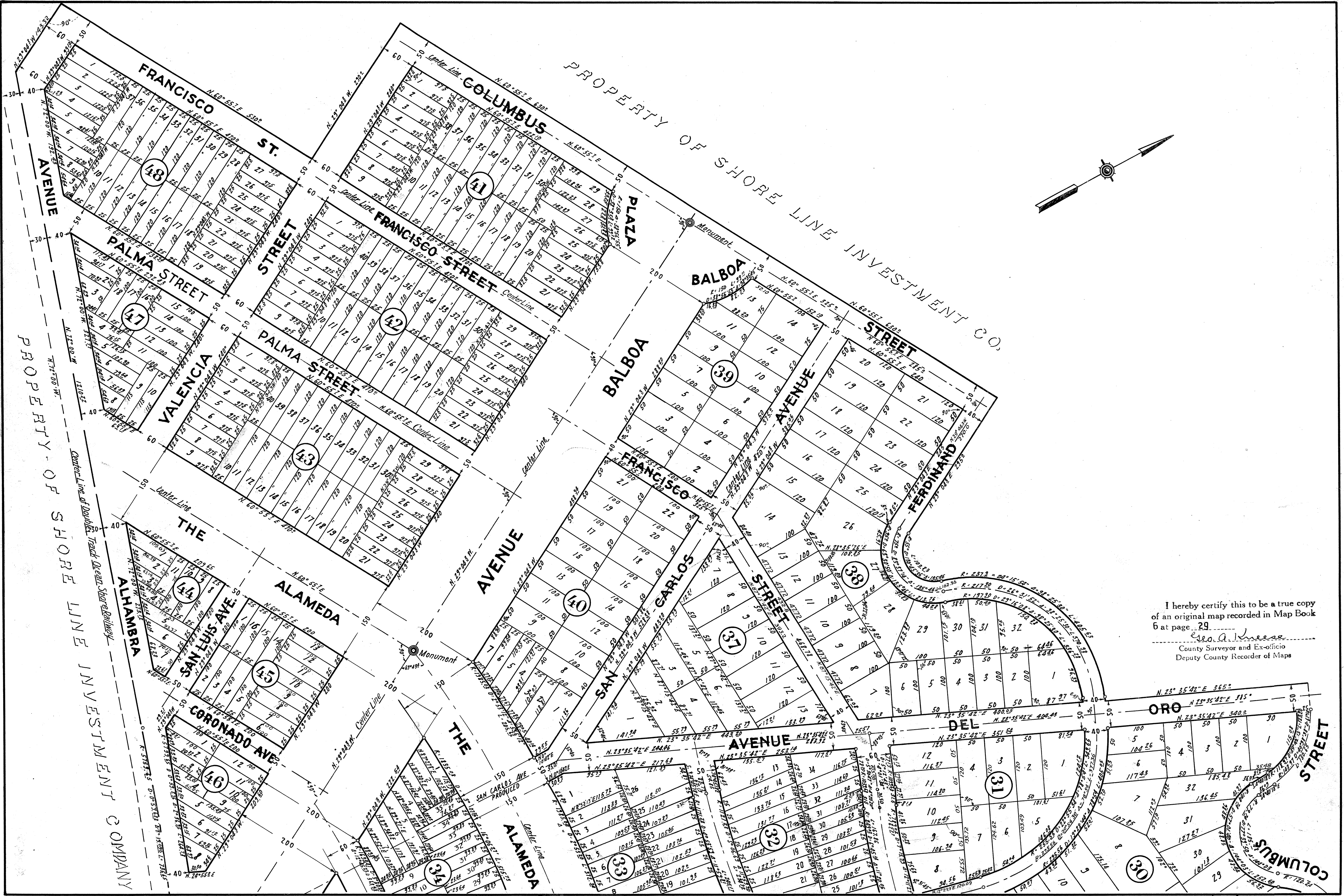
SEAL

NOTE: Official Block numbers are indicated by ^{large} figures in circles. Official Lot or Subdivision numbers are indicated by smaller figures approximately in the center of the Lots. All angles shown between curves and straight lines are measured between the straight line and the Tangent to the curve at point of intersection. All angles measured in degrees, minutes and seconds unless otherwise noted. All curves laid out with 100 foot Chords. All computations based on 100 foot chords for curves. All bearings shown on this map are computed from Ocean Shore Ry. Tangent, and to reduce to true bearings as determined from Polaris they should be turned 0°05' to the right. All dimensions and measurements shown on this map are in feet and decimals thereof.

Filed at the request of Burke Corbet Aug. 4th A.D. 1908 at 45 min past 4 o'clock P.M., San Mateo County Records.

J. F. Johnston, County Recorder
 By Pauline E. Hanson, Deputy

I hereby certify this to be a true copy of an original map recorded in Map Book 6 at page 29
 E. W. A. [Signature]
 County Surveyor and Ex officio
 Deputy County Recorder of Maps
 Sheet 1 of 3 of 6-1908



I hereby certify this to be a true copy
of an original map recorded in Map Book
6 at page 29
Geo. A. [Signature]
County Surveyor and Ex-officio
Deputy County Recorder of Maps